

**GILMER COUNTY SCHOOLS - BOARD OF EDUCATION**  
**134 INDUSTRIAL BOULEVARD - ELLIJAY, GA 30540**  
**706-276-5000 - [www.gilmerschools.com](http://www.gilmerschools.com)**

**AGENDA**

**Work Session – May 17, 2021 – 6:00 P.M.**  
**Administrative/Technology Building Atrium**

- I. Call to Order/Opening Remarks**
- II. Approval of Work Session Agenda**
- III. Invocation**
- IV. Pledge of Allegiance**
- V. Presentations and Recognitions**
- VI. Consent Items (For approval at April 15, 2021 Meeting)**
  - a. Minutes (3-10-21 Board Retreat, 4-12-21 Work; Executive Session and 4-15-21 Regular Session)**
  - b. Out of State and Overnight Field Trips (see attached)**
  - c. Fund Raising Request (see attached)**
- VII. Superintendent's Report**
  - a. Academic Achievement**
    - i. PBIS**
  - b. Parent and Community Engagement**
    - i. Seamless Summer**
    - ii. Ellijay Apple Festival Transportation Agreement**
  - c. High Performing Culture and Workforce**
    - i. Personnel**
  - d. Operational Effectiveness**
    - i. Clear Creek Elementary Building Update**
    - ii. Band Request to Waive Board Policy IDE (3)**
    - iii. Policies for First Reading**
      - i. Policy DCL Fund Balance**
      - ii. Policy GARH Personnel Leaves and Absences**
      - iii. Policy DI Accounting and Reporting**
      - iv. Policy DIA Accounting System**
      - v. Policy IFCB Field Trips and Excursions**
    - iv. Policies for Second Reading**
      - vi. Policy JBCC Student Assignment**
      - vii. Policy IDDD Gifted Student Programs**
      - viii. Policy DC Annual Operating Budget**
      - ix. Policy BHB Nepotism**
  - e. Fiscal Accountability**
    - i. Purchasing Policy Expenditures and Approvals – May 2021**
    - ii. Amended FY 21-22 GCSS Academic Supplements**
    - iii. Local Supplement Increase**
    - iv. Bus Purchase**
    - v. Fuel Bids**
    - vi. Nutrition**
      - 1. School Nutrition Report – March 2021**
    - vii. Budget Update**
      - 1. FY 2021 Financial Summary - March 2021**
      - 2. 2015 ESPOLST Expenditures – May 2021**
      - 3. 2020 ESPLOST Expenditures – May 2021**
      - 4. School Activity Accounts – March 2021**
      - 5. Banking Service Approval**
- VIII. Superintendent's Announcements/Comments**
- IX. Public Participation**
- X. Executive Session**
- XI. Adjourn - Self-assessment**